To: Stavnes, Sandra[Stavnes.Sandra@epa.gov]

Cc: Hestmark, Martin[Hestmark.Martin@epa.gov]; Thomi, Wendy[Thomi.Wendy@epa.gov]; Card,

Joan[Card.Joan@epa.gov]; Ward, W. Robert[Ward.Robert@epa.gov]; Bohan, Suzanne[bohan.suzanne@epa.gov]; Buhl, Rick[Buhl.Rick@epa.gov]; Mills, Bethany[Mills.Bethany@epa.gov]; Kortuem, Patrice[Kortuem.Patrice@epa.gov]

From: Faulk, Libby

Sent: Sun 8/9/2015 9:25:35 PM Subject: Re: #2 Fact sheet about data

ETA?

Libby Faulk, Program Manager Public Affairs and Community Involvement Program U.S. EPA, Region 8 303-312-6083

On Aug 9, 2015, at 2:44 PM, Stavnes, Sandra < Stavnes. Sandra@epa.gov > wrote:

Joan/All

water quality fact sheet for your review. Will add FAQs to end of this and plan to include pdfs of map (sampling locations) and data table (being generated now).

Sandy

Sandra A. Stavnes

Deputy Assistant Regional Administrator

Office of Ecosystems Protection and Remediation (8EPR)

USEPA Region 8

1595 Wynkoop Street

Denver, CO 80202

email: stavnes.sandra@epa.gov

phone: 303-312-6117

From: Hestmark, Martin

Sent: Sunday, August 09, 2015 12:58 PM

To: Thomi, Wendy; Stavnes, Sandra; Card, Joan; Faulk, Libby; Ward, W. Robert; Bohan,

Suzanne; Buhl, Rick; Mills, Bethany; Kortuem, Patrice

Subject: Fwd: #2 Fact sheet about data

Yes please

Sent from my iPhone

Begin forwarded message:

From: "Thomi, Wendy" < Thomi. Wendy @epa.gov>

Date: August 9, 2015 at 10:50:55 AM MDT

To: "Card, Joan" < Card. Joan@epa.gov >, "Hestmark, Martin"

<Hestmark.Martin@epa.gov>, "Peterson, Cynthia" <Peterson.Cynthia@epa.gov>,

"Faulk, Libby" < Faulk.Libby@epa.gov>, "McClain-Vanderpool, Lisa" < Mcclain-

<u>Vanderpool.Lisa@epa.gov</u>>, "Smith, Paula" < <u>Smith.Paula@epa.gov</u>>, "McComb,

Martin" < McComb. Martin@epa.gov >, "Madigan, Andrea"

<<u>Madigan.Andrea@epa.gov</u>>, "Ward, W. Robert" <<u>Ward.Robert@epa.gov</u>>,

"Cristiano, Gina" < Cristiano. Gina@epa.gov>, "Ostrander, David"

< Ostrander. David@epa.gov>, "Poulet, Chris" < Poulet. Chris@epa.gov>, "Merritt,

Steven" < Merritt. Steven@epa.gov>, "Myers, Craig" < Myers. Craig@epa.gov>,

"Bohan, Suzanne" < bohan.suzanne@epa.gov>, "Stavnes, Sandra"

<Stavnes.Sandra@epa.gov>

Subject: RE: #2 Fact sheet about data

OK. I will work on getting the first fact sheet final and getting it out. Sandy will work on the data fact sheet. Does that work?

Would you like me to set up a third fact sheet for someone in the legal dept. to work on

Attorney Client/Ex. 5

From: Card, Joan

Sent: Sunday, August 09, 2015 10:47 AM

To: Thomi, Wendy; Hestmark, Martin; Peterson, Cynthia; Faulk, Libby; McClain-Vanderpool, Lisa; Smith, Paula; McComb, Martin; Madigan, Andrea; Ward, W. Robert; Cristiano, Gina; Ostrander, David; Poulet, Chris; Merritt, Steven; Myers, Craig; Bohan,

Suzanne; Stavnes, Sandra

Subject: Re: #2 Fact sheet about data

I suggest Sandy Stavnes take over the lead on the Fact Sheet/FAQs. I will work with her as we finalize it.

Joan Card Senior Policy Advisor Office of the Regional Administrator EPA, Region 8 (CO, MT, ND, SD, UT, WY) 1595 Wynkoop Denver, CO 80202

(303) 312-6468

From: Thomi, Wendy

Sent: Sunday, August 9, 2015 10:43 AM

To: Hestmark, Martin; Peterson, Cynthia; Faulk, Libby; McClain-Vanderpool, Lisa; Smith, Paula; McComb, Martin; Madigan, Andrea; Ward, W. Robert; Cristiano, Gina; Ostrander, David; Card, Joan; Poulet, Chris; Merritt, Steven; Myers, Craig; Bohan,

Suzanne; Stavnes, Sandra

Subject: #2 Fact sheet about data

<image001.gif>

Here is a draft of the next fact sheet which will be all about a the data or anything integrally related. Please take this and feel free to comment and add.

Field personnel. I have sent this to you so you can make us aware of any current issues about the data or questions that people are asking that we can address. Don't worry about toroughly commenting yet as this is very draft.

I will keep incorporating comments unless someone else wants to take over working with this fact sheet.

Wendy Thomi, Brownfields Project Manager

U.S. EPA Region 8 Montana Office

10 W. 15th St.

Helena, MT 59626

Phone: 406-457-5037

Fax: 406-457-5056

Please join me at:



Brownfields Information

http://www.epa.gov/brownfields

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